



**NOTTINGHAM CITY COUNCIL**  
**COMMISSIONING AND PROCUREMENT SUB-COMMITTEE**

**Date:** Tuesday, 10 September 2019

**Time:** 9.00 am

**Place:** LH 0.06 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Zena West **Direct Dial:** 0115 8764305

- |          |   |                  |
|----------|---|------------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |                  |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>   |                  |
| <b>3</b> | <b>MINUTES</b><br>Minutes of the meeting held 9 July 2019   | 3 - 8            |
| <b>4</b> | <b>VOLUNTARY AND COMMUNITY SECTOR UPDATE</b>  | Verbal<br>Report |
| <b>5</b> | <b>AWARD OF TRAFFIC SIGNAL MAINTENANCE CONTRACT - KEY DECISION</b><br>Report of the Corporate Director for Development and Growth | 9 - 14           |
| <b>6</b> | <b>FRESH FRUIT AND VEGETABLE SUPPLY CONTRACT - KEY DECISION</b><br>Report of the Director of Commercial and Operations            | 15 - 18          |
| <b>7</b> | <b>PROCUREMENT OF A NEW WORKWEAR CORPORATE CONTRACT - KEY DECISION</b><br>Report of the Director of Commercial and Operations     | 19 - 22          |
| <b>8</b> | <b>VOICE AND DATA NETWORKS CONTRACT RENEWAL - KEY DECISION</b><br>Report of the Corporate Director for Strategy and Resources     | 23 - 28          |
| <b>9</b> | <b>REPLACEMENT OF COMMUNICATIONS INFRASTRUCTURE</b>   | 29 - 34          |

**EQUIPMENT - KEY DECISION**

Report of the Corporate Director for Strategy and Resources

- 10 TRAVEL AND ACCOMMODATION - KEY DECISION** 35 - 38  
Report of the Corporate Director of Strategy and Resources
- 11 EXCLUSION OF THE PUBLIC**  
To consider excluding the public during consideration of the remaining item in accordance with Section 100A(4) of the Local Government Act 1972, on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.
- 12 TRAVEL AND ACCOMMODATION - EXEMPT APPENDIX** 39 - 40  
Report of the Corporate Director of Strategy and Resources

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.